## SINGAPORE PATENTS ACT (CHAPTER 221) PATENTS RULES

| PATENTS FORM 11                                                                                                                                                                                                                                                                                                                                       | Request for Search and Examination Report                                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|
| *2006*                                                                                                                                                                                                                                                                                                                                                |                                                                                                                        |  |
| Pre-requisites:         a. If you are making a request under the ASEAN Patent Examination Co-operation (ASPEC) programme or a request under the Patent Prosecution Highway (PPH), please refer to the ASPEC or PPH Notice and Procedures available on IPOS's website at http://www.ipos.gov.sg for the documents to be filed together with this form. |                                                                                                                        |  |
| <u>Estimated Time:</u><br>This form may take approximately 3 - 5 minutes to complete.                                                                                                                                                                                                                                                                 |                                                                                                                        |  |
| <u>General:</u><br>a. * denotes mandatory fields.<br>b. Attention is drawn to sections<br>(Patent Agents) Rules 2001.                                                                                                                                                                                                                                 | 104 and 105 of the Patents Act, rules 90 and 105 of the Patents Rules, and the Patents                                 |  |
| PART 1 Reference                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        |  |
| Applicant/ Agent<br>Reference                                                                                                                                                                                                                                                                                                                         |                                                                                                                        |  |
| PART 2 Application No                                                                                                                                                                                                                                                                                                                                 | *                                                                                                                      |  |
| Application No.*                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        |  |
| PART 3 Name of Applic                                                                                                                                                                                                                                                                                                                                 | cant*                                                                                                                  |  |
| <u>Note:</u> If there is insufficient space,                                                                                                                                                                                                                                                                                                          | please use the continuation sheet CS 4.                                                                                |  |
| UEN/ Company Code<br>(if applicable)                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |  |
| Name                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |  |
| Sole Proprietor or<br>Partners' Name<br>(if sole proprietorship or<br>partnership)                                                                                                                                                                                                                                                                    |                                                                                                                        |  |
| PART 4 International Sea                                                                                                                                                                                                                                                                                                                              | rrch Report (ISR)/ International Preliminary Report on Patentability (IPRP)                                            |  |
| ISR / IPRP<br>( <u>Note</u> : Please cross if<br>applicable)                                                                                                                                                                                                                                                                                          | International Search Report (ISR) / International Preliminary<br>Report on Patentability (IPRP) is established by IPOS |  |
| PART 5 Additional Information Required for Patents Form 11 filed on or after 01 Apr 2017                                                                                                                                                                                                                                                              |                                                                                                                        |  |
| Number of Claims                                                                                                                                                                                                                                                                                                                                      | claim(s)                                                                                                               |  |
| PART 6 Grace Period                                                                                                                                                                                                                                                                                                                                   |                                                                                                                        |  |
| Grace Period<br>( <u>Note</u> : Please cross if<br>applicable)                                                                                                                                                                                                                                                                                        | There has been a disclosure of matter of the invention<br>12 months prior to the date of filing this application       |  |

| PART 7 ASEAN Patent E                                                                                                              | xamination Co-operation (ASPEC) / Patent Prosecution Highway (PPH)                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ASPEC / PPH<br>( <u>Note</u> : Please cross if<br>applicable)                                                                      | ASPEC / PPH requested and required documents are attached                                                                                                                                                                                                                                                                                                                                                                                                  |
| PART 8 Contact Details                                                                                                             | 5 <sup>*</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Service in Singapore" should I<br>"Representative or C/O Name<br>b. The official correspondence w<br>same as the one on our record | appointed, the fields for "Agent UEN/ Company Code", "Agent Name" and "Address for<br>be completed. Where an individual or an agent without UEN is appointed, the sub-field<br>" and "Address for Service in Singapore" should be completed instead.<br>ill be sent to the address for service in Singapore as indicated in this box, and must be the<br>d.<br>re a different agent or Form CM2 if you have changed your address for service in Singapore. |
| Agent UEN/ Company<br>Code                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Agent Name                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Representative or C/O<br>Name                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                    | Address for Service in Singapore                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                    | Block/ House<br>No.                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                    | Street Name                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                    | Level - Unit                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                    | Building<br>Name                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                    | Postal Code                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Contact Person<br>(if applicable)                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Direct Telephone No.<br>(if applicable)                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Email Address<br>(if applicable)                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| PART 9 Declaration*                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Declaration                                                                                                                        | By Person Filing the Form                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                    | I, the undersigned, do hereby declare that the information furnished<br>above is true to the best of my knowledge. I understand that I may be<br>liable for criminal prosecution for providing any false information in this<br>application.                                                                                                                                                                                                               |
|                                                                                                                                    | By Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|                                              | <ul> <li>I, the undersigned, do hereby declare that:</li> <li>i. I have been duly authorised to act as an agent on behalf of the person(s) filing this form.</li> <li>ii. The information furnished above on behalf of the person(s) filing this form is true to the best of the person(s)' knowledge. I understand that I may be liable for criminal prosecution for providing any false information in this application.</li> </ul> |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Signature                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Date<br><i>(DD/MM/YYYY)</i>                  |                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| No. of Extra Sheets<br>Attached to this Form | sheet(s)                                                                                                                                                                                                                                                                                                                                                                                                                              |

## **GST INFORMATION**

## Tax Invoice\*

## Note:

Tax invoice will be issued to the entity/individual as indicated. Goods and Services Tax (GST)-registered businesses may claim input tax with Inland Revenue Authority of Singapore (IRAS), subject to meeting the requirements under the GST Act.

|                                       | The name of the Applicant (as in PART 3 of this form) is to be indicated in this field. |
|---------------------------------------|-----------------------------------------------------------------------------------------|
| Name (Tax invoice to be<br>issued to) |                                                                                         |